

Onyshchenko Serhii,

Leading Researcher, State Research Institute MIA Ukraine,
Kyiv, Ukraine

ORCID ID 0000-0002-9944-5995

LEGAL CULTURE OF REALIZATION RIGHT TO PEACEFUL ASSEMBLY: CURRENT STATE AND PROSPECTS FOR DEVELOPMENT

The role of legal culture as an important part of the mechanism of administrative and legal provision of the right to peaceful assembly is considered. Though the legal culture is not an obligatory element, its influence is capable to reflect qualitatively on the mechanism of administrative legal maintenance as the legal culture is a system of legal values thanks to which requirements of norms of administrative law are correctly understood and executed.

Modern legal culture is characterized by such qualitative characteristics as the decisive importance of human and civil rights and freedoms in the legal organization of public and state life; the establishment in the mass legal consciousness of the sense of respect for law and order, ideas and values of the rule of law; practical implementation of the principles of constitutionalism and the rule of law, and legal activity of citizens.

The high level of legal culture in a society is the cornerstone for the recognition of the State as a legal entity and one that guarantees the proper protection of human (citizen) rights and freedoms.

The low level of legal culture leads to completely distorted manifestations of civic activity in our country in the field of human rights and freedoms, including with regard to peaceful assembly. First of all, we are talking about participation in peaceful assemblies for monetary or other remuneration, they can quite rightly be called pseudo-protests.

Thus, it should be understood that the process of awareness and acceptance of legal behavior by a person is of utmost importance for the societies, is directed to the

civil, and therefore remains relevant at the current stage of development of our society. At the same time, the reduction of the corresponding state intervention should take place gradually, taking into account the degree of development of social relations in a certain sphere and the real possibility of influence on the latter by social institutions. That is, before demanding the appropriate legal behavior from the holders of rights, there is a minimum necessary improvement of the level of legal culture, formation of legal knowledge.

Emphasis has been placed on the critical importance of a legal culture for the unimpeded exercise of the right to peaceful assembly. It is noted that in the conditions of proper development of legal culture, there is a general decrease in the probability of undue interference in the actions of organizers and participants of public events by the subjects of ensuring the right to peaceful assembly. At the same time, the proper level of legal culture of the organizers and participants is an additional guarantee of respect for public order.

Keywords: legal culture, civil society, pseudo-protest, legal education, popularization of legal knowledge.

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